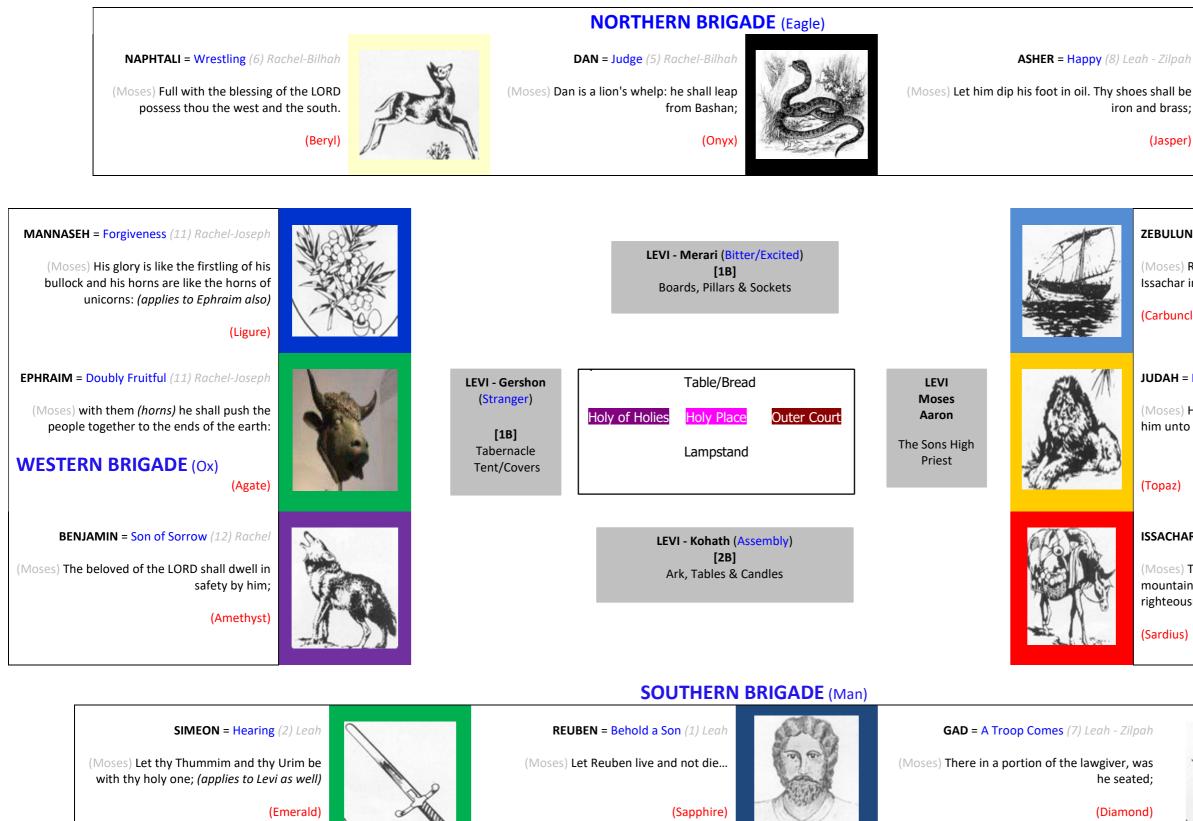
The Order of O/T Tribal Camps (Numbers 10:11-28) #1: Birth Order - Names from Mothers (Genesis 29-30) #2: Moses Blessings (Deuteronomy 33) #3: Order of the Urim & Thummim Breastplate Stones (Exodus 28:15-21)



(Numbers 2 - 10) God had Moses make two silver trumpets. When Israel's tribes journeyed in the wilderness the sons of the High Priest would sound an alarm with one. At this command Israel's Eastern Brigade would move out first. Led by Judah under the banner of the lion and followed by the Levite families of Gershon and Merari who carried their tabernacle parts upon carts drawn by oxen. At this time the second trumpet would sound an alarm and the Southern Brigade led by Reuben under the banner of a man would begin their journey followed by the Levite family of the Kohathites carrying the Ark of the Covenant upon their shoulders. Next followed the Western Brigade led by Ephraim under the banner of an ox. Bringing up the rear the Northern Brigade led by Dan under the banner of an eagle. (Dan's banner is also that of a serpent) When the tribes journeyed Moses would say: Rise up LORD and scatter your enemies. When the Tribes came to rest, Moses would say; Return LORD to the many thousands of Israel.



(Jasper

ZEBULUN = Dwelling (10) Leah

(Moses) Rejoice Zebulun, in thy going out; and, Issachar in thy tents... (See Issachar below)

(Carbuncle)

JUDAH = Praise (4) Leah

(Moses) Hear, LORD the voice of Judah and bring him unto his people ...

EASTERN BRIGADE (Lion)

(Topaz)

ISSACHAR = Hire (9) Leah

(Moses) They shall call the people unto the mountain; there they shall offer sacrifices of righteousness; (see Zebulun above)

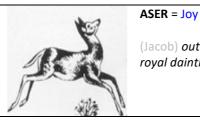
(Sardius)



The Order of New Jerusalem Tribal Gates #1: Tribal order - Revelation 7:-1-8 #2: 144,000 Sealed Jesus Name - Revelation 14:-1-5 #3: Order of New Jerusalem's Tribal Gates - Revelation 21: 10-14

NAPHTALIM = Prevailed

(Jacob) ... is a hind let loose: he gives goodly words.



(Jacob) out of Asher his bread shall be fat, and he shall yield royal dainties.



MANASSES Forgiveness

(Jacob) In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

BENJAMIN = Right-hand

(Jacob) ...shall ravin as a wolf: in the morning he shall devour the prey and at night he shall divide the spoil.



ZABULON = Exalted

(Jacob) ...shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be unto Zidon.

JOSEPH = Increase

(Jacob) The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

ISSACHAR = Redeemed

(Jacob) ... is a strong ass couching down between two burdens: And he saw that rest was good and the land that it was pleasant; and bowed his shoulder to bear and became a servant unto tribute.



(Jacob) O my soul, come not into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their self-will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel... (upon both Simeon & Levi)



LEVI = Joined

(Jacob) O my soul, come not into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their self-will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel... (upon both Simeon & Levi)

And he carried me away in the spirit to a high and great mountain, and showed me that great city, the Holy Jerusalem, descending out of heaven from God. Having the glory of God: and her light was like a stone most precious, even like a Jasper stone, clear as crystal. And it had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

And I saw no temple therein: for the LORD God Almighty, even the Lamb, is the temple of it.

SIMEON = Hearing

North







REUBEN = Son

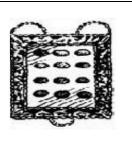
(Jacob) You are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: Unstable as water, you shalt not excel;

JUDA = Lawgiver

(Jacob) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be he washed his garments in wine and his clothes in the blood of grapes: His eyes shall be red with wine and his teeth white with milk.

GAD = Troop

(Jacob) ...a troop shall overcome him: but he shall overcome at the last.



| Birth Order | Birth Mother | Meaning | Birth Prophecy (Leah & Rachael) | Jacob's Prophecy + Moses Prophecy |
|-------------|------------------------------------|-----------------------|---|--|
| Reuben | Leah = Weary or Loathe | To See | The LORD has looked upon my affliction; now therefore my husband will love me | Reuben you are my firstborn, my might, and the beginning of my strength, the excellence Unstable as water, you shalt not excel; because thou went up to thy father's bed; then de |
| Simeon | Leah | To Hear | The LORD hath heard that I was hated, he has | Reuben: Let Reuben live and not die; and let not his men be few. |
| | | | therefore given me this son also | |
| Levi | Leah | To Join | Now this time will my husband be joined unto me because I have born him three sons | Simeon and Levi are brethren; instruments of cruelty are in their habitations. O my soul, assembly, mine honour, be not thou united: for in their anger they slew a man, and in the be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jaco |
| Judah | Leah | To Praise | Now will I praise the LORD: | Levi (& Simeon) Let thy Thummim and thy Urim be with thy holy one, whom thou didst p strive at the waters of Meribah; Who said unto his father and to his mother, I have not se |
| Dan | Bilhah = Timid (Rachael's maid) | To Judge | God has judged me, and has also heard my voice, and has given me a son: | brethren nor knew his own children: for they have observed thy word, and kept thy cove and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon this the work of his hands: smite through the loins of them that rise against him and of them |
| Naphtali | Bilhah | Wrestle | With great wrestling's have I wrestled with my sister and I have prevailed: | Judah thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine e |
| Gad | Zilpah = Trickle as a fragrance | Overcome | A troop comes: | down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he so old lion; who shall rouse him up. The sceptre shall not depart from Judah, nor a lawgiver and unto him shall the gathering of the people be. Binding his foal unto the vine, and his garments in wine and his clothes in the blood of grapes: His eyes shall be red with wine a |
| Asher | Zilpah | Нарру | Happy am I, for the daughters will call me blessed: | Judah: Hear, LORD the voice of Judah and bring him unto his people: let his hands be suff |
| Issachar | Leah | Hire | God has given me my hire because I have given my maiden to my husband: | Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his |
| Zebulun | Leah's 6 th | Exalt / Dwelling | God hath endued me with a good dowry; now will my husband dwell with me | Issachar is a strong ass couching down between two burdens: And he saw that rest was g bowed his shoulder to bear and became a servant unto tribute. |
| Joseph | Rachael = Journey + Ewe | God shall Increase | God has taken away my reproach: The LORD shall add to me another son | Zebulun & Issachar: And of Zebulun he said, Rejoice Zebulun, in thy going out; and, Issach unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of hid in the sand |
| Benjamin | Rachael | Son (right-hand) | Rachael called him Benoni (son of my sorrow) but Jacob called him Benjamin (Son of Right Hand) | |
| Dinah | Leah's seventh | Justice | (no prophecy) | |

Dan shall judge his people, as one of the tribes of Israel. Dan shall be a serpent by the way, an adder in the path that bites the horse heels so that his rider shall fall backward.

Dan: Dan is a lion's whelp: he shall leap from Bashan.

Gad a troop shall overcome him: but he shall overcome at the last.

Gad: Blessed be he that enlarges Gad: he dwells as a lion, and tears the arm with the crown of the head. And he provided the first part for himself because there in a portion of the lawgiver, was he seated; and he came with the heads of the people; he executed the justice of the LORD and his judgments with Israel.

Asher: Out of Asher his bread shall be fat, and he shall yield royal dainties.

Asher: Let Asher be blessed with children; let him be acceptable to his brethren and let him dip his foot in oil. Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

Naphtali is a hind let loose: he gives goodly words.

ncy of dignity, and the excellency of power: defiled you it: he went up to my couch. ul, come not into their secret; unto their their self-will they digged down a wall. Cursed acob, and scatter them in Israel t prove at Massah, and with whom you did seen him; neither did he acknowledge his venant. They shall teach Jacob thy judgments hine altar. Bless LORD his substance and accept m that hate him that they rise not again. ne enemies; thy father's children shall bow e stooped down, he couched as a lion, and as an er from between his feet, until Shiloh come; nis ass's colt unto the choice vine; he washed his and his teeth white with milk. ufficient for him and be thou an help to him his border shall be unto Zidon. as good and the land that it was pleasant; and achar in thy tents. They shall call the people of the abundance of the seas and of treasures

Naphtali: O Naphtali satisfied with favour and full with the blessing of the LORD: possess thou the west and the south.

Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel) Even by the God of thy father, who shall help thee and by the Almighty who shall bless thee with blessings of heaven above, blessings of the deep that lies under, blessings of the blessings of the deep that lies under, blessings of the blessings of the blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Ephraim & Manasseh: The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my father's Abraham and Isaac; and let them grow into a multitude in the midst of the earth. And his father refused, and said I know it my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed (Ephraim) shall become a multitude of nations. And he blessed them that day saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Joseph (Ephraim & Manasseh) Blessed of the LORD be his land for the precious things of heaven, for the dew, and for the deep that couches beneath and for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting hills, and for the precious things of the earth and fullness thereof and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim and they are the thousands of Manasseh.

Benjamin shall ravin as a wolf: in the morning he shall devour the prey and at night he shall divide the spoil.

Benjamin: The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long and he shall dwell between his shoulders.

Israel: There is none like unto the God of Jeshurun who rides upon the heaven in thy help and in his excellency on the sky. The eternal God is thy refuge and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. Happy art thou O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help and who is the sword of thy excellency! and your enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Deut 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.